

16. ¹ Being effused the *Soina* in a thousand streams flows through the sheepVhair filter.

17. The vigorous *Soma* flows in a thousand streams cleansed by the waters and mixing with the curds and milk.

18. Guided by the priests and effused with the stones go, SOMA, to IXDRA'S belly.

19. The vigorous thousand-streamed *Soma* has been sent through the filter for INDEA.

20. They mix the *Soma* with the liquid of the sweet (milk) for INDEA, the showerer (of benefits) for his exhilaration.

21. They cleanse thee readily, clothed with water, green-tinted, for the invigoration of the gods.

22. *Indu* is effused for IXDBA, is effused down-wards—fierce, mixing (with the milk),² flowing (into) the water.

STJXTA VII. (CX.J)

Thejtt&w (*drashtis*) are the two princes TETA^USTA and TBASA-DASTU ; the metre of verses 1 to 3 is *Anush^ulji* (of the *Pipilika-madhyd* order); verses 4 to 9 *Vrddhvabnhati*, and of the rest *Virdji*.

1. ³ Hasten, SOMA, to bring us sustenance; gifted

¹ Verses 16 to 18 occur Sama Veda, IT. 4, 2, 10, with *pra vdjyatohdh* for *pra suvdno akshdh*.

³ Sayanaprayerayam "stimulating (qu, Indra)." He explains

tofaU as *Jwnyatt* (is beaten), *alkishuyate*
(is effused).

³ Verses 1 to 3 occur Sama Veda, II. 6.
1. 7; verse 1 also
fil. L 5. 1. 5. 2.